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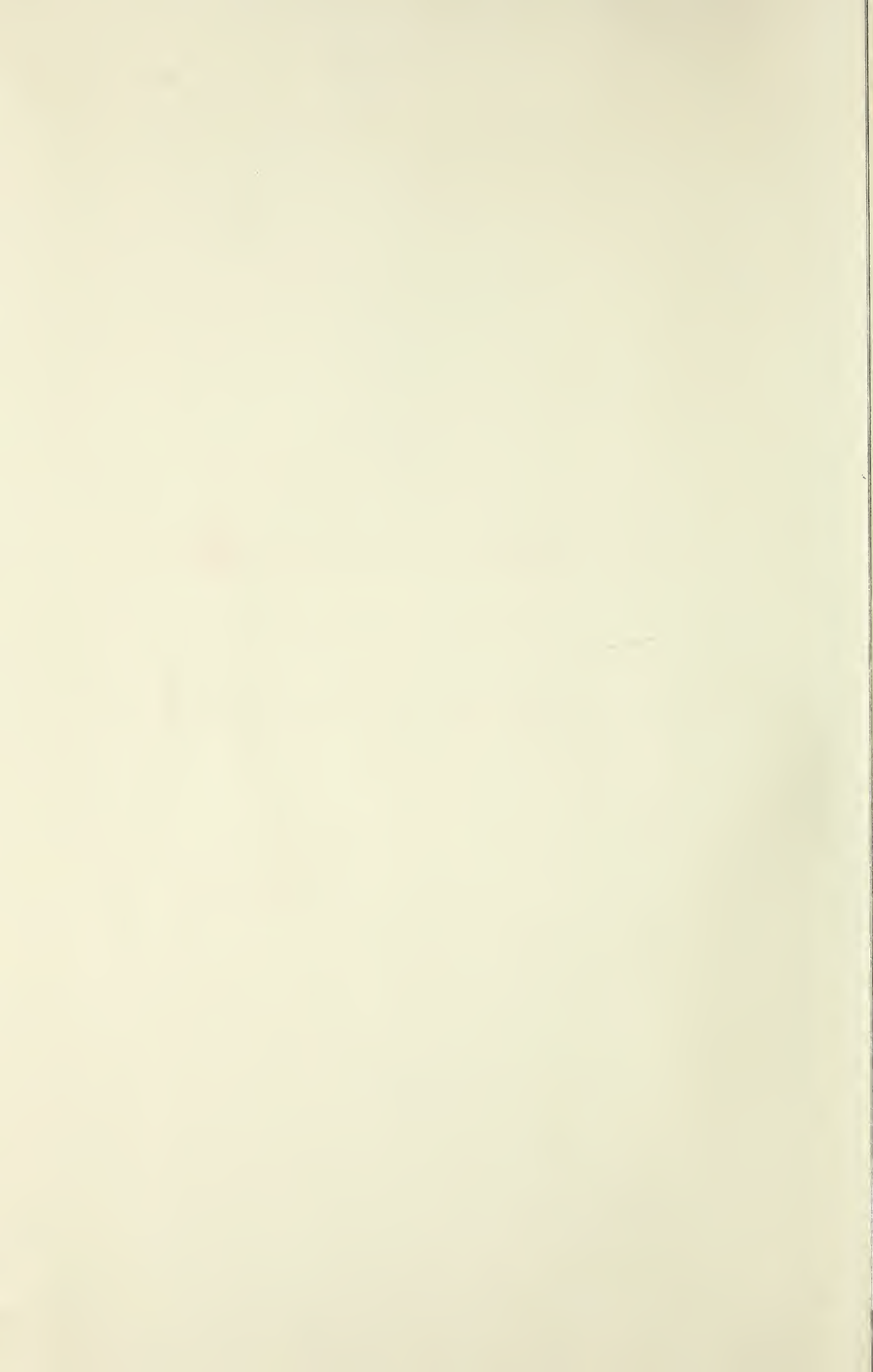
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RECORDS
OF THE
WELSH TRACT
BAPTIST MEETING,
PENCADER HUNDRED,
NEW CASTLE COUNTY, DELAWARE,
1701 to 1828.

IN TWO PARTS—PART I.

pt 1
Copied from the Original Records in the possession of the
Meeting Officials.

THE HISTORICAL SOCIETY OF DELAWARE,
WILMINGTON,
1904.

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RECORDS

OF THE

WELSH TRUST
BAPTIST MISSION

FOR THE YEAR 1890

AND THE YEAR 1891

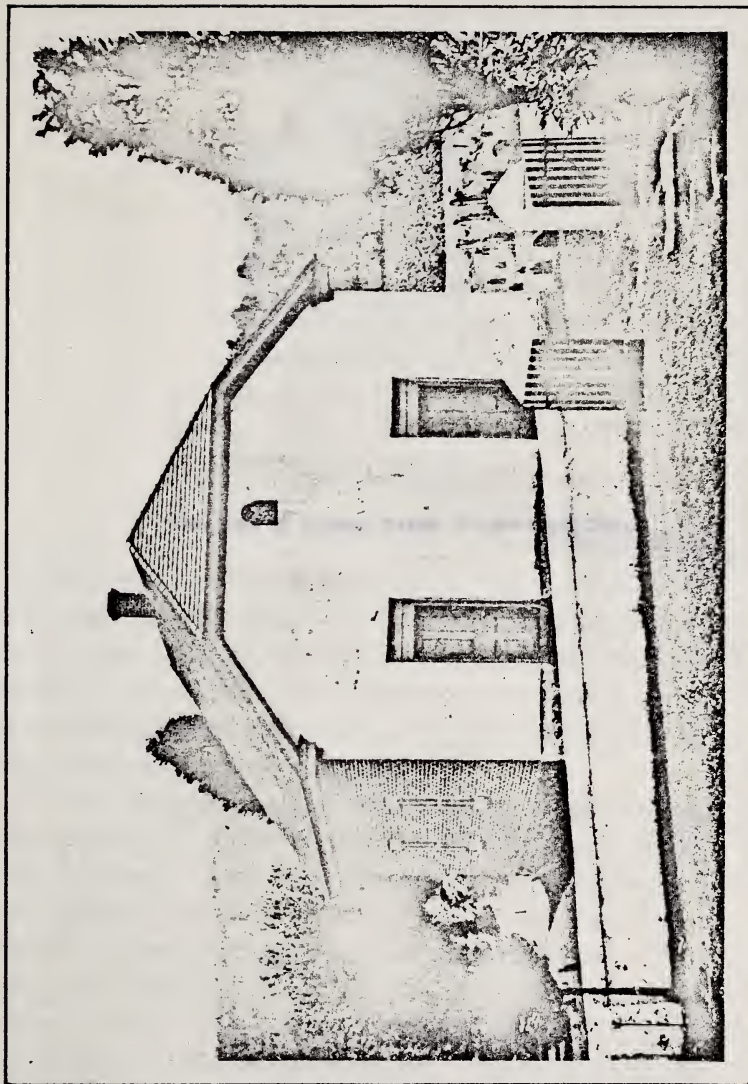
1890-1891

WELSH TRUST

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WELSH TRACT BAPTIST MEETING HOUSE.

31 江戸の風景



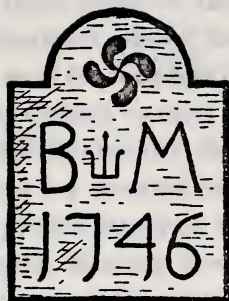


INTRODUCTION.

THE JOHN M. ROGERS PRESS, WILMINGTON, DEL.

Printed at the Office of the Press, No. 111 N. 2nd Street, Wilmington, Delaware, on the 1st of May, 1896. The Press is under the management of the John M. Rogers Press, which has been established since 1846, and has since that time been the most successful and most complete printing establishment in the State. The Press is now under the management of the John M. Rogers Press, which has been established since 1846, and has since that time been the most successful and most complete printing establishment in the State.

It has been the policy of the Press, since its establishment, to print all the business and professional cards, and all the other printing which is required by the business and professional community. The Press has been the most successful and most complete printing establishment in the State, and has since that time been the most successful and most complete printing establishment in the State. The Press has been the most successful and most complete printing establishment in the State, and has since that time been the most successful and most complete printing establishment in the State.



INTRODUCTORY.

Nestled at the foot of Iron Hill, at the headwaters of the Christiana, is the Welsh Tract Baptist Meeting House, where for two hundred years the gospel has been preached; and there, for two centuries, the giant oaks have been chanting a solemn requiem above the dead whose bodies lie buried within the meeting house enclosure.

It was early in the eighteenth century that William Penn granted to David Evans and William Davis thirty thousand acres of land, to be divided and deeded to settlers from South Wales, some of whom had at that time settled in Radnor Township, Chester county, Pennsylvania. This grant, ever after known as "The Welsh Tract," is located partly in Pencader Hundred, New Castle county, Delaware, and partly in Cecil county, Maryland. Possibly one-fourth of it lies in Maryland. The northeast corner of the tract

is a few hundred yards northeast of Newark Station on the P., B. & W. Railroad, and extends from east to west about four and one-half miles, and from north to south about twelve miles to a point south of the Delaware and Chesapeake Canal. Prominent among the original settlers upon the Welsh Tract were the founders of the Baptist Meeting, who, with Thomas Griffith as their first minister, came from Pembroke and Carmarthenshire, South Wales, in 1701, and soon after erected a log meeting house in which they worshipped until the present structure was built in 1746. This was the third Baptist Meeting House founded in America. The first house occupied the same location as the present one. The house built in 1746 is constructed of brick, and is said to contain some of the timbers used in the first building. The bricks were brought from England, and transported from New Castle, where they were landed in panniers upon mules. It is still (1904) in a good state of preservation and regular services are held there, a stated minister being in charge. The two hundredth anniversary of the founding of the Welsh Tract Meeting was celebrated in October, 1903.

The gospel was preached in the Welsh language in this meeting until about the year 1800.

By the courtesy of the present officials of the meeting the Historical Society of Delaware has been allowed to make a copy of the records of the Welsh Tract Baptist Meeting.

The original records for several years were kept in the Welsh language, afterwards in English. The following pages contain a carefully compiled record of this interesting religious body, the same having been copied from the original.

Wilmington, Del., October 1904.

Librarian.

Wilmington, Del., October 1904.

THIS BOOK BELONGS TO THE BAPTIST CHURCH
MEETING NEAR THE IRON HILL, IN PENCADER
HUNDRED IN NEW CASTLE COUNTY.

ISAIAH LEWIS,

has ye care of this book.

OUR BEGINNING AS A CHURCH.

In the year 1701 some of us (who were members of the churches of Jesus Christ in the countys of Pembroke and Caermarthen, South Wales in Great Britain, professing believers baptism ; laying-on-of-hands ; elections ; and final perseverance in grace) were moved and encouraged in our own minds to come to these parts, viz. : Pennsylvania ; and after obtaining leave of the churches it seemed good to the Lord and to us, That we should be formed into church order, as we were a sufficient number : and as one of us was a minister : that was accomplished and, withal letters commendatory were given us, that if we should meet with any congregations or christian people, who held the same faith with us, we might be received by them as brethren in Christ.

Our number was sixteen : and, after bidding farewell to our brethren in Wales, we sailed from Milford-haven in the month of June, the year above mentioned, in a ship named James and Mary ; and landed in Philadelphia the eighth of September following :

After landing, we were received in a loving manner (on account of the gospel) by the congregation meeting in Philadelphia and Pennepek who held the same faith with us

(excepting the ordinance of Laying-on-of-hands on every particular member) with whom we wished much to hold communion at the Lords-table: but we could not be in fellowship with them in the Lords-supper; because they bore not testimony for God touching the fore-mentioned ordinance.

There were some among them who believed in the ordinance: but it was neither preached up, nor practiced in that church: for which cause we kept separate from them for some years.

We had several meetings on this account, but could not come to any agreement; yet were in union with them (except only in the Lords-supper, and some particulars relative to a church).

After our arrival we lived much scattered for about a year and a half, yet kept up our weekly and monthly meetings among ourselves: during which time it pleased God to add to our number about twenty members, in which time we, and many other Welsh people purchased a tract of land in New Castle County, on Delaware, which was called Welshttract: in the year 1703 we began to get our living out of it, and to set our meetings in order, and build a place of worship which was commonly known by the name of, The Baptist meeting house by the Iron-hill.

In the year 1706 we, and the congregation (meeting in Philadelphia and Pennepek) appointed a meeting to come together once more, in order to try at union in the good ways of the Lord setting up our prayers and supplications on this great occasion and purposing to do as the Lord should give us light.

The following considerations induced us to come to the above appointment:

(1) Because they and we were so desirous of union in the privileges of the Gospel.

(2) Because we were not like to gain them by keeping asunder from them.

(3) Because they without were taking occasion to mock because of so much variance among the Baptists.

(4) Because some of our members were far from us, and near them; and some of theirs near us and far from them; and that these members might sit down in the meetings next to them.

(5) Because, as we all came to the yearly meetings, we might have a general union at the Lords-table.

In the said meeting (after seeking God by prayers and supplication) we came to the following conclusion, viz.: That they with us and we with them might hold transient or occasional communion; but that we might not be obliged to receive into membership any that were not under laying-on-of-hands.

This agreement was set down in writing as follows:

"At the house of Richard Miles in Radnor, Chester County, and province of Pennsylvania, Jul 22, 1706.

The agreement of many persons met together from the congregation under the care of brother Thomas Griffith, and others, from the congregation (late under the care of our brother John Watts meeting at Pennepek, both congregations holding believers baptism) to converse together on the subject of union and brotherly love, and occasional communion.

After making our supplication to God for a blessing, we came to the following resolutions, viz.: For as much as we are of the same faith and judgment in all things (as far as we understand one another, except in relation to the ordin-

ance of Laying-on-of-hands), we have agreed in the following particulars:

(1) With regard to them who believe in the ordinance of laying-on-of-hands on every believer. That they are to enjoy all liberty, within the bounds of brotherly love, to preach on the subject, and to practice according to their belief.

(2) And with regard to them who do not think it duty to practice the ordinance, that they be left to their liberty.

(3) And further it was agreed, That neither of the parties were to make opposition in any mixed assembly, but that the members of either church might enjoy occasional communion one with the other.

Here follow the names of them who subscribe the above agreement.

Thomas Griffith

Samuel Griffith

Samuel Jones

Richard David

Elisha Thomas

Hugh Morris

Enoch Morgan

William Bettridge

James James

John Snowden

Peter Chamberlain

John Wilds

Joseph Hart

Thomas Morris

Joseph Wood

Griffith Miles

John Freeman

John Swift, Junior

Evan Edmond

Joseph Todd

John Edward

John Osisson

Thomas John

Edward Church

David Miles

In all 25.

In the year 1709, we had further occasion to consider the above agreement, because some brethren, who arrived in the country (and one among ourselves) were streightened in their minds whether the said agreement was agreeable to the will of God!

But after we had reconsidered the matter, and attended to consequences we had reason to hope that God was pleased with what we did, because in our judgment we were helpful to them and they to us in the affairs of the Gospel ; for the above named congregation, and another in West Jersey (who had also been under the care of John Watts) were at this time without either minister or deacon and it pleased God (by the visits which some of us, especially our minister paid those churches, encouraging some of themselves to use their gifts) to raise up four ministers among them ; and besides it pleased God also that many have yielded obedience to the ordinance in question, insomuch that (to the best of our recollection) 55 persons have hands laid on them since said agreement :

And this ordinance with others, is preached throughout the congregations : All the ministers have yielded obedience to it ; and many are enlightened touching it ; and the work of the Lord carried on every where without any lets or offences.

MEMBERS NAMES.

The names of the members who first came over were

YEAR

1701	Thomas Griffith "minister"
	Griffith Nicolas
	Evan Edmond
	John Edward
	Elizeus (Elisha) Thomas
	Enoch Morgan
	Righart (Richard) David
	Elizabeth Griffith

Lewis Edmond
 Mary John
 Mary Thomas
 Elizabeth Griffith
 Shonnet (Jennet) David
 Margaret Matheas
 Shonnet (Jennet) Morris
 James David 16

Added to during the year and a half we abode at Pennepek.

1701 Rees Ryddarch
 1702 Catharine Ryddarch
 Easter Thomas
 Thomas Morris
 Hugh Morris
 Peter Chamberlain
 Mary Chamberlain, Junior
 Mary Soreensee
 Magdalen Morgan
 Henry David
 Elizabeth David
 Samuel Griffiths
 Richard Seruy
 Rebecca Marpole
 John Grinwater
 Edward Edwards
 John James
 Mary Thomas
 Thomas John
 Judith Griffith
 Mary John, Jun
 Thomas Thomas

After our removal down to New Castle County in the
1703 were added to the church by a letter from Wales

1703 Thomas John

1708 Rebecca John

BY BAPTISM

John Wild

Thomas Wild

James James

Sarah James

Shuan (Jaen) Morgan

Samuel Wild

Mary Nicholas

Richard Boen

David Thomas

Mary Bentley

Jaen Edwards

13

In the year 1709 were added by letter from a church in
Pembroke shire

1709 (Samuel John, Minister)

John Devonallt

Mary Devonallt

Lewis Philip

Catharine Edward

FROM EAST JERSEY

Philip Truax

Elizabeth Tilton

BY A LETTER FROM PENNEPEK

David Miles

Alce Miles

8

In the year 1710 were added to us by letters from the following churches in Wales, as follows :

FROM RYDWILIN

1710 (John Jenkins, pastor)
Lewis Philip
Rees David (Deacon)
Thomas Evan
Thomas Edmond
Arthur Edward
Eleanor Philip
Susanna David
Mary Wallis

FROM KILCAM. Samuel John, Past.

John Philip (Elder)
Jenkin John (afterwards Minister of Philadelphia)
John Harry
John Boulton
Richard Edward
Eleanor Philip
Mary William
Elizabeth Harry
Susanna Owen
Mary Bowen
Elizabeth John

FROM LANTIVY.

1710 (James James, past.)
John Griffith (Elder)
Rees Jones
Hugh Evan

Samuel Evan
David Lewis
Rachel Griffith
Easther John
Mary Evan

FROM LANGENYCH

(Morgan Jones, Minister)
Hugh David (afterward Minister of the
Great Valley)

Anthony Mathew
Simon Mathew
Simon Butler
Arthur Melchor
Hanna Melchor
Margaret David

FROM LANWENNARTH

1711 (Timothy Lewis, pastor)
James Jones
Ann Jones

FROM BLAENEY-GWENT

(Abel Morgan, pastor),
Joseph James

ADDED BY BAPTISM

1711 Thomas Rees
Thomas David
Margaret Evan
Sarah Emson
Rachel Thomas
Daniel Rees

William Thomas

John Thomas

Martha Thomas

John Evans

Lydia Evans

50

ADDED BY LETTER FROM PENNEPEK IN 1712

1712

Nicholas Stephen

Mary Stephen

John Paine

Elizabeth Paine

BY LETTERS FROM PENNEPEK IN 1713

1713

John Eaton

Juan Eaton

Joseph Eaton

Gwenllian Eaton

George Eaton

Mary Eaton

1713

FROM LANTIVY (James James, pastor)

Elias Thomas

Thomas Evans

Ann Evans

FROM PEMBROKESHIRE

(Samuel John, pastor)

Philip Rees

10

1714

In 1714 were added to us by Baptism,

John Bentley

James James, Jun.

Eleanor David

Mary Thomas

Ann Thomas
David John
Richard Lewis
Sarah Nicholas
Mary Lewis

1714 BY LETTER FROM PHILADELPHIA

(Abel Morgan, past.)
Benjamin Griffith
Emly Davis
Catherine Hollinsworth

1714 FROM COHANSEY BY LETTER

(Timothy Brooks, pastor)
John Miller
Joanna Miller

14

1715 In the year 1715 were added

BY LETTER FROM SHIREGAR (PENNSYLVANIA)

Mary Robinet

BY BAPTISM

Thomas James (aged 16)
John Jones
Richard Witten

BY LETTER FROM RYDIVILIM

(John Jenkin, pastor)
Griffith Thomas

5

1716 In 1716 was added by baptism

Elizabeth John (Jenkin Jones's sister)
David Davis
Thomas Richard and wife
and Mary Prys (Price)

5

1717 In 1717, added by letter from Pennepek

Cornelius Vansant

Richard Herbert

And the same year by baptism

Sarah Herbert

3

At our monthly meeting Feb. 2, 1716-17, the church came to the following agreement relative to Philip Truax :

For as much as he has absconded, his cause is to lay by in expectation of his return to answer for himself : this forbearance to be continued as long as the church thinks fit.

What the church have to object against him are as follows:

- (1) His neglecting to come to church meeting for several years.
- (2) His slighting and neglecting the call of the church by their messengers.
- (3) His neglecting his business to the hurt of his family and creditors.
- (4) His leaving his affairs unsettled and his poor family unprovided for.
- (5) Because, after his return, he refused to appear before the church tho' summoned many a time :

Wherefore he is dismembered Jan. 6, 1721-2.

SIGNERS OF CONFESSION OF FAITH.

A large confession of faith put forth by upwards of a hundred congregations, holding believers, baptism, election and final perseverance was translated to Welsh by Abel Morgan (minister of the gospel in Philadelphia) to which was added, An article relative to Laying on of hands; Singing

Psalms: and Church-covenants; this confession (after being read and thoroughly considered at our quarterly meeting, Feb. 4, 1716) was signed :

Thomas Gryffyth	Elizabeth Gryffyth
Elizous Thomas	Mary Thomas
Enoch Morgan	Shunan Morgan
Shon Gryffyth	Rachel Gryffyth
Shon Phylips	
James James	Sara James
Joseph Eton	Guoullian Etton
Rhys Dafydd	Suusana Dafydd
Shon Doufnallt	Mary Dofnallt
Anthony Mathew	Rebecca Shonn
Dafydd Thomas	Ann Shonn
Thomas Shonn or Cryn	Mary Walis
Thomas Shonn Rhys	Elinor Moris
Hugh Morys	Lidia Efans
Shon Efans	Shan Mathow
Shons Etton	Mary Wiliana
Elias Thomas	Mary Etton
Thomas Weild	Mary Thomas
Samuol Weild	Mary Weild Ros
John Pain	Elizabeth Pain
Thomas Rhichart	Elizabeth Rhys
Edward Edwards	Shywan Rhichart
Thomas Edmond	Shan Edwards
William Thomas	Mary Prys
Simon Mathou	Elizabeth Thomas
Simon Butler	Mary Edmund
Thomas Efan	Ann Rhichart
Thomas Moris	Ann Buttler

Rhys Jones	Ann Efan
Shonn Jones	Hana Shon
Rhichart Whitin	Elinor Thomas
Samuel Efans	Ann Lowis
Shon Butler	Mary Lowis
Richart Goary	Sara Nigolas
Shon James	Joanna Milor
Shon Grinwator	Mary Robinot
Rhichart Dafydd	Cathoring Holinsworth
Samuel Gryffyth	Elizabeth Tilton
Owon Thomas	Sara Harbort
Shoncin Shon	Sara Curd
James James	Mary Bontler
Thomas James	Emlom Dafis
Shonn Thomas	Rachel Thomas
Dafydd Shon	Estor Thomas
Abel Nigolas	Estor Shon
Arthyr Edward	Mary Shoncins
Gryfyth Thomas	Margaret Wiliam
Shon Milor	Lyns Edmond
Benjamin Gryfyth	Elizabeth Harry
Cornolius Fomsand	Elizabeth Shion
Richart Harbert	Elizabeth Truwax
Shion Harry	Martha Dafis
Shion Boulter	Als Mils
Phylip Trywax	Elonor Phylip
Thomas Dafydd	Mary Rhys
Hugh Efan	Margaret Moris
Dafydd Thomas	Shusan Etton
Shion Wiliam	Susana Dafydd
Samuell Philip	Elizabeth Dafydd

Thomas Rhys	Mary Thomas	
.	Mary James	
Daniol Rhys	Cathring Thomas	
Philip Rhys	Margaret Robinott	
Dafydd Lewis	Elonor Griffyth	
Dafydd Efan	Hanah Philip	
Shion Dafydd	
David Davis	Sara Milchor	
John Holinswoth	Mary Jones	1712
Garls Milor	Sarah James	
Wiliam Denn	Sara Griffith	
.	Margaret James	1719
3 John Evans	Cathrin Lowis	
1712 Morgan John	Sarah Edward	
3 Danioll James	Jann Edward	
Phillip James	Margaret James	
1719 Hugh Lewis	Rebekah Truax	
Richartt Lewis	Ann Pirce	
5 Griffydd Lewis	Chathoring Roos	
William Truax	Rachol Milos	
Thomas Jones	Mary Truax	
Choffry Bontley	Elizabeth David	
John Stoutt	Abigal Thager	
Wiliam Truax	Elinor Jones	
Thomas Hodchoson	Widow Forman	
	
Richart Barow	Elizabeth Thomas	1720
Thomas David	Sara Thomas	
Philip David	Phebeh Bruor	
Barnott Young	Jane Miles	
Cornolius Truax	Lidia Osboorn	

	Cathoring Evan Harry	
1720 Philipp Duglass	Elizabeth Milchor	1722
Joshua Dugless	Mary Edwards	
1720 Joshua Edward	Mary Harry	
1722 Thomas Harry	Mary Nicholas	
1724 William Parson	Osboorns dater	1723
Rinall Howoll	Janott Davis	
Thomas James	Elizabeth Roger	1724
1724 Lewis Jones	Mary Howol	
1724 Thomas Bowan	Lottie Bowon	
1725 Nathaniel Wilds	Susanah William	1725
John Rontfro	Margaret Rontfro	
1726 John James	Sarah James	
Griffyth Nicholas	Elizabeth Thomas	1726
1726 Joseph Thomas	Jane Howol	
Moris Howel	Rebeka Jonkin	
Thomas Jonkin	Elinor Johns	1727
1726 Francis Boulton	Mary Lewis	
Stephn Holinsworth	Sarah Jonkin	1728
Augt		1728
1727 William Evan	Elizabeth Jones	Epril
1727 James Howoll	Gownllian Hugh	
		Augt
Epril Richart Thomas	Mary Hugh	1728
1728 Stephen David	Margaret Edward	
Simon Parson	Mary John	
Augt		
1728 William Hugh	Hary Howoll	
David Harry	Mary Underwood	
Sept 1		Sept
1728 Aboll James	Sarah Edward	1728
Lewis Jorman	Margaret Forman	

Dec

1728 Benjamin Underwood Jane Evans 1728

Sep 7 John Bowen Elizabeth Edward

1729 William Griffith Elizabeth Evan

Jan

1729 David Davis Elanor Stephen 1729

Oct 4

1730 James Hiatt Elanor Jonkin 1729

Sept 4, 1731 then was Mary Nicholas 1729

William Nicholas re- Sara Barrow 1739

ceived by vertue of a Rachel Bomish

letter from Wales. Mary Jones

June 3, 1732 Thomas

Underwood was Bapt

September 6, 1732 then

was John Jones Bapt

Sept 30, 1732 then

was Mary Jones Bapt

November 5, 1732 then

was Hugh Jones Bapt

November 5, 1732 then

was Thomas Jones Bapt

THE NAMES OF SUCH AS HAVE BEEN REMOVED FROM US BY DEATH.

N. B. The first column denotes the year: The second,
the month: The third, the day of the month.

1701 6 10 Jan'th Dafydd wife of Richard Dafydd

1701 11 12 Catherin Rhyddarch

1707 10 Rees Rhyddarch

1706 11 John Edward

YEAR	MO.	DAY	
1710	10	26	Lewis Philip (Deacon)
1712	3	20	Nicolas Stephon
1712			William Mirick
1713	5		Jamos Jonos
1713	8		Mary John wife of Hary John
1710			Dafydd Miles
1714	6	20	Arthyr Milchor
1714	1		Thomas Efan
1715	2		John Wild
1715	2		Mary John wife of Griffyll John
1715	3	22	Mary Stephen
1715	5		Rebecka Edward
1715	2	24	Lewis Phillip
1717	3		John Etton
1717	10		Juan Eatton
1717	11		Samuel Philips
1718	1	22	Mary Bowen
1718	3	6	John Philips
1718	7	26	Edward Edwards
1718	9	30	John William
1718	11	5	Elizabeth Truax Daniel Howlands wife
1719	1	10	Elizabeth Rees Daniel Rees wife
1719	2	16	Richard Dafydd
1719	7	5	John Thomas
1719	8		Joana Miller
1720	4	27	Thomas John Iron hill
1721	2	10	Sarah James
1721	6	2	Mary Evans (wife of John Evans, Junr.)
1721	8		Mary Wallis
1721	9	1	John Greemwater
1721	11	11	Jane Edwards

YEAR	MO.	DAY	
1721	9		Elizabeth Griffith
1722	6		John Holinsworth
1722	7	5	Arthyr Edward
1724	6	6	Garlls Miles
1725	6	25	Thomas Griffith (Minister of the Gospel)
1726	7	23	Thomas John Cristeen
1726	9	27	Aboll Nicholas
1726	10	9	Griffith Nicholas
1726	11	11	Joshua Duglas
1727	1		Richart Lewis
1727	2	20	Emling Davis
1727	11	10	Rachel Miles
1727	11	26	Samuel Griffith
1727	11	29	Lidia Osborn
1728	12		Elizabeth Lewis
1729	3		John Boulton
1729	7	7	Lewis Jones
1730	20	1	Hugh Lewis
1730	6		Cornelius Truax
1729			William Traux
1730	9	1	Elisha Thomas (Paster)
1730	9		John Paine
1730	9	27	Elinor Philips
1730	10	13	Susana David
1730	11	10	Griffith Lewis
1731	9		Dyws Edmond
1731	11		Thomas Moris
1731	11	24	Perry Thomas
1732			Leffis Bowen Died Nov. 1732
1732			Sarah Vanholan " " 1732
1732			Thomas Jenkins
			Elizabeth Davis

THE CASE OF MARTHA DAVID.

The rebellion of Martha David against the Church appeared.

(1) In opposing the truth which she once professed to the church according to the commandment of Christ and the practice of the Apostles under the ministry of the New testament.

(2) In refusing instruction, and despising advice tho' offered many a time by the brethren in particular, and by the church, in general.

(3) In breaking covenant with the church by carrying unconnected pieces of what was talked in the church to the Presbyterians to have their opinion upon them, tho' the church charged her before hand not to do so.

(4) In being so false and unfaithful in carrying her tales so that she has curtailed the truth and increased her falsehoods; and thereby hath wronged the church by her change of opinion, and putting a false gloss on what was said to her—and putting it in the power of the enemies to blaspheme—also to renew the variance between us and the Presbyterians, for which causes she was put out of the church Mar. 4, 1732.

N. B. She was President Davis's mother.

“REMOVED TO OTHER MEETING-HOUSES FOR
GOOD REASONS.”

NOTE:—*Translation from Welsh into English by*

REV. W. F. D. LEWIS.

The names of those who removed to other meeting houses for good reasons.

To the Pennepack meeting-house, Peter Chamberlin,

Mary Chamberlin, Mary Chamberlin, Jr., Thomas Morris and Janett Morris.

To the Mysyfodd [Radnor] meeting-house, Hugh David (Minister), Margaret Dafydd (David), James Dafydd, Richard Edwards.

To the Philadelphia meeting-house, Judith Morgan, 1717.

To the *Gwynedd* meeting-house, Barnett Young.

To the *Gwynedd* meeting-house, Benjamin Gryffyd (Griffith).

Joseph Eatton, George Eatton, Gwen Eatton, Mary Eatton, Simon Mathew, Jane Mathew, Anthony Mathew, Daniel Rhys (Rees), Ann Rhys (Rees), Simon Butler, & Ann Butler all of them to Gwynedd meeting-house, 1721.

Ann Lewis to the Great Valley meeting-house.

Thomas Rees and his wife Elizabeth Rees to the *Gwynedd* meeting-house, 1722.

Katherine Hollinsworth to the Philadelphia meeting-house, 1722.

Margaret James
Margaret Robinet } to the *Cranddiwen* meeting-house.

Ienkin John and his wife Hannah John to the Philadelphia meeting-house by letter May 2, 1726, and Elizabeth Melchor.

Stephen Hollinsworth to the Philadelphia meeting-house, January 6, 1727.

Cheffrs [Iefferies] Bently to *Cranddiwen*.

Elinor [Eleanor] Stephen to the Philadelphia meeting-house, August 3, 1727.

Philip David to the Great Valley meeting-house, April 1730.

“THOSE WHO WERE EXCOMMUNICATED.”

The names of those who were excommunicated from the church together with the various reasons thereof :—

In the year 1714 Magdalen Morgan because she with-

- (1) stood the advice of the church relative to unseemingly dress which even the world thought to be unbecoming
- (2) and which she wore and because the brethren learned that she neglected the church meeting and worship and
- (3) because she refused to listen to the church through the messengers sent to her that she might not bring reproach on the church.

Joseph James because his associates are godless men and he spends his time with loud talkers and in the midst of disorderly nights carried to a great extreme.

These two above mentioned were excommunicated by the decision of the church from its membership at the monthly meeting of the church Ap: 4, 1714.

In the year 1714 Evan Edmunds and Catherine

- (1) Edwards were excommunicated because they persisted in giving cause for men to judge and carry the scandal that they misbehaved themselves together in keeping company too often and too unseemly, and because they
- (2) withstood the advice of the church that they should not keep company together until they should be able to clear themselves from the scandal that they were bringing upon themselves: after waiting for two years, without any change manifesting itself in their relations, it was determined in the monthly meeting of the church to excommunicate them from church membership until such time as they should become blameless and should clear themselves of the scandal.

It was so announced July 3, 1714.

In the year 1716 Griffith Nicholas was turned out of the church for the following reasons :—

- (1) He broke his promise which he had made relative to a matter of business that existed between him and Brother Thomas John from Bryn. For this reason they both asked the church to arbitrate between them and they both promised to abide by the decision of the church in the settlement of the matter between them. Griffith Nicholas after making this compact broke it through disobedience of every single judgment of the church and not only that but he brought reproach on the church by asserting that the judgement of the church was unrighteous. At this time in 1726 Griffith Nicholas, repenting his action, fulfilled his obligation.

In the year 1717 Richard Lewis was turned out of the church because he kept unseemly company with his neighbour's wife and because he withstood the counsel of the church in urging him to clear himself from a reproach such as he was under. He was excommunicated until he acquainted himself with his faults and cleared himself thereof satisfactorily to the church.

On April 4, 1717 John Pain was turned out of the church for gross conduct in his life and for disobeying the rules of the church. John Pain afterwards repented in 1723.

In the year 1720 Richard Seary was cast out of the church the crimes against him as followeth :

- (1) May 31st, 1713 there were laid to his charge by the church two things (1) that the said Richard falsely accused this congregation of charging him with asserting that he expected salvation by his works.
- (2) Affirming that the signing the articles of this congre-

gation was partly imposed on him, which two accusations were found to be scandalous and therefore he to be under the censure of the church till penitent.

- (3) And after that in the time following absenting himself from the meeting and disorderly communing with other people without giving the least notice to the church of which he was a member.
- (4) About a year and one-half after when called by the church he was examined again about the aforesaid things but he lightly regarded the church and its counsel.
- (5) And again at the same time the church condescended for to consider and contrive—(if so be he was desirous for conscience sake in regard to those things in which he differed from the church in judgment, to transplant himself to another particular church which he liked best)—the most and best regular way in order for to have dismission from us and our commendation to that church. This also he slighted and regarded not.
- (6) In consideration of the aforesaid particulars he was doomed to be a covenant breaker in regard to the church covenant.

Philip Truax was dismembered January 6th, 1721, the reasons for which you will find on page 17 of this Book.

Mary Rees was dismembered January 5th, 1723 the reasons being as follows: She withstood the advice of the church namely that she should not be attracted to a man who sought to speak with her relative to her marrying him. Withstanding this advice she listened to this man and married him in opposition to the advice and warning of her christian brethren and of her natural father. In this the church looks upon her as having broken the church covenant and also having broken her

marriage vows with her other husband because neither she nor we know but he is yet alive. This terminates only on the death of one or the other.

Relative to Thomas Jones and Elinor [Eleanor] his wife, complaint about them came to the ears of the church of improper conduct of the one towards the other, with regards to the obligation of the marriage vow and with regard to minor improprieties in other things. When the church had summoned them before it to question them in these matters, it seemed right that it should place them out of communion for a time of probation with a view of reforming them by words of counsel and advice. After a little while the church again took their case under consideration, and getting no testimony of their being better but rather one tending against them, it seemed proper to send for them to come before it and after thus sending for them several times for some years and patiently waiting for them, they yet would not come. The church then deemed it proper in its monthly meeting February 6, 1724, because of their improper life and their absolute disregard of the church meetings and their disobedience to the call of the church—to excommunicate them as fruitless branches and degenerate persons.

The Bill of excommunicate of Abigail Thatcher. In the first place there was a complaint brought against the church that she was guilty of speaking a lie and that proved upon (against) her before the magistrate, and she was called to an account for it before the church. She told the church that it was wrong and desired time to clear herself; the church did grant her request and left her for a long time in order that she may clear her-

self from the said complaint and to see how she should behave herself in the meanwhile, but instead of clearing herself therefrom she bought herself guilty of the same fact, as it was evidenced by creditable persons and behaved herself unworthy of the gospel as it is generally reported among her neighbors and also she forsook the meeting altogether.

Jacob John was restored May the fifth 1770.

John Evans, Esq., was baptized June ye 30, 1770.

October ye 6th then was Martha Griffin received into full communion here being baptized in May last by Mr. Thomas Davies, then in Kent and came under Laying-on-of-hands before ye church in ye Welsh-tract were she was received.

November the third 1770, then was the Reverend John Sutton received into full communion by virtue of a letter from Scotch plains.

Novem: the third, 1771 then was David Miles and Levy Dungan taken into communion, at ye same was John Boggs baptized and received into full communion.

May ye second 1772 then was Enoch Morgan, Jr., baptized and received into full communion.

At ye same time was Joseph Griffith restored Sept. 1772 then was John Thomas bap. and received into communion.

BOOK 1—Page 12

December 5, 1773 then was Evan Jenkin received into full communion from Philadelphia Church.

(From pages 12 to 51 nothing written).

BOOK 1—Page 51

This Book was by order of the Church committed to my care Febre. 2. Anna Dom 1772-3.

DAVID DAVIS, Minister.

This book was committed to my care, and to David Evans the third day of February 1770.

ISAIAH LEWIS.

BOOK 2ND—Page 1

D	Mary Thomas	
	Joanna Morgan	
D	Mary Dovenalt	
	Rebeckah John	
R-m	Eleanor Moris	See book ye 5 page 1
D	Lydia Evans	See book ye 3 page 1
R-m	Mary William	See book ye 5 page 1
D	Mary Thomas	See book ye 3 page ye 1
D	Elizabeth Pain	See book ye 3 page ye 1
	Joanna Richard	See book ye 3 page ye 1
	Mary Price	See book ye
	Elizabeth Thomas	
R-m	Mary Edmund	See book 5 page ye 2
D	Ann Richard	See book 3d page 2
R-m	Ann Evan	See book ye 5 page ye 1
R-m	Mary Lewis now Mary Evan	See book ye 5 page ye 1
	Mary Robinet	
	Elizabeth Tilton	
R-m	Sarah Herbert	See book the 5 page ye 1
D	Sarah Bird	

BOOK 2—Page 2

	Rachel Thomas	
Ex	Esther Thomas	See book ye fourth page ye first
	Esther John	
R-m	Margaret William	See book ye 5 page ye 1
R-m	Elizabeth Harry	See book ye 5 page ye 1
R-m	Ales Miles now Thos.	See book ye 5 page ye 2
	Mary Roos	
	Margaret Moris	
	Elizabeth David	
	Mary Thomas	
D	Catherine Thomas	See book ye 3 page ye 1
Ex	Eleanor Griffith	See book ye fourth page ye 1
	Hannah Philips	
R-m	Sarah Milchior	See book ye 5 Page ye first
	Sarah James	
	Sarah Griffith	
Died	Catherine Lewis	
	Sarah Edward	
	Jane Edward	
	Margaret James	

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BOOK 2—Page 3

Catherine Roos

Mary Truax

Eleanor Jones

Margaret Forman

R-m Sarah Thomas now Sarah James

See book ye 5 page ye 1

Phebe Bruer

Lettis James

R-m Jane Miles now David

See book ye 5 page ye 2

R-m Catherine Harry

See book ye 5 page ye 1

Mary Edward

R-m Mary Harry now Mary James

See book ye 5 page ye 1

R-m Mary Nicholas

See book ye 5 page ye first

D Osborn's daughter

Mary Howol

Ex Susanah William

See book ye fourth page ye i

Sarah James

R-m Elizabeth Thomas

See book 5 page 1

Jane Howel

Eleanor John

BOOK 2—Page 4

R-m Elizabeth Jones

See book ye 5 page ye 1

Gwenllian Hugh

Margaret Edward

Mary John

RECORD OF THOSE THINGS RESPECTING THE
CHURCH OF THE WELSH-TRACT, SET DOWN IN
THEIR ORDER

BEGINNING MARCH 13, ANNO DOM. 1733, &c.

March the thirteenth, one thousand seven hundred thirty-three.

All the transactions of the church as many, as is recorded from the year of our Lord, one thousand seven hundred and one, to the day and date above mentioned: Are to be seen in the fore part of this book.

But henceforth from the day of the date hereof, all matters are to be recorded in the following part of this book.

Which is divided into six books, each book paged by its self.

In the first book you have the names of ye brethren.

In the second book you have the names of the sisters.

In ye third book you have the names of those that dies and the time when.

The fourth book is intended for to set down the names of those that must needs be excluded from the church for thire falts (when they cannot be reclaimed after all lawfull care and tenderness is used) where both their names and thire falts shall be recorded together.

The fifth book may serve to put down the names of those that may remove their residence, whether they go orderly or unorderly from the church and to where they went.

The sixt book is intended for the church to register those things, that the church shall agree upon from time to time, and judged worthy to be recorded.

NOTE: The names of the members of the church are as aforesaid in the first, and second book fixed in the first column.

As thus

D	Th.	J.	See Book ye third, page the——
Ex	J.	D.	See Book ye fourth, page the——
R. M.	N.	N.	See Book the fifth, page ye——
	R.	W.	

Now in case that the Th. J. dies let D. be set down in the margent as above; and in ye second column carried right from ye name let it be as above in the second column. And in case that J. D. is excluded put down Ex in ye margin, and as in the second column. And in case of the removal of any of ye members of the church to some where else put down Rm. in the margin, and as afore in the second column.

BOOK 1ST

D	Enoch Morgan, Minister	See book the 3 page 1
D	John Griffith, Elder	See book ye 3 page ye 1
R-m	James Jemes, Elder	See book ye 5 page ye 1
D	Rees David, Deacon	See book 3 page 1
D	John Dovenals, Elder	See book ye 3 page ye 1
D	David Thomas	
D	Hugh Morris	See book 3 page 2
D	John Evans	See book 3 page 1
D	Elias Thomas	See B. ye 3 page ye 1
R-m	Samuel Wild	See book ye 5 page ye 1
D	Thomas Richard	See book ye 3 page ye 1
R-m	Thomas Edmund	See book ye 5 page ye 2
	William Thomas	
R-m	Thomas Evans, Deacon	See book 5 page 1
D	Rees Jones (Ruleing Elder)	See book the 3 page ye 1
R-m	John Jones	See book ye 5 page ye 3
D	Richard Whittin, Ruling Elder,	
		See book ye 5 page ye 1
R-m	Samuel Evan	See book 5 page ye 1
	Owen Thomas, Minister	
Ex	James James, Junior	See book ye 4 page ye 1
Ex	David John	
D	Cornelius Vincent	See book ye 3 page 1
R-m	Richard Harbert	See book ye 5 page 1

BOOK 1—Page 2

R-m	John Harry	See book ye 5 page ye 1
R-m	Thomas David	
D	Hugh Evan, Deacon	
D	David Thomas	See book the 3 page 1
D	Philip Rees	" " " 3 " 1
D	David Lewis	
D	David Evan	
	John David	
D	William Denne	
D	John Evans, Jr., Ruling Elder	
		See book ye 3 page ye 1
D	Morgan, John	
R-m	Daniel James	See book ye 5 page ye 1
R-m	Philip James	See book ye 5 page ye 1
D	William Truax	
D	Thomas Hutchinson	See book ye 5 page ye 1
R-m	Richard Barrow	See book ye 5 page ye 1
	Thomas David	
R-m	Phillip Duglas	See book ye 5 page ye 2
R-m	Joshua Edward	
R-m	Thomas Harry	See book ye 5 page ye 1

BOOK 1—Page 3

D	William Pearson	See book ye 3 page 1
	Rinalt Howel, Ruling Elder	
R-m	Thomas James	See book ye 5 page ye 1
R-m	Thomas Bowen	
D	Nathaniel Wild	See book ye 3 page
D	John Renfro	
R-m	John James	
R-m	Joseph Thomas	
D	Moris Howel	
R-m	Francis Boulten	See book ye 5 page ye 1st
D	William Evan	
D	James Howel	
D	Richard Thomas, Ruling Elder	
		died Nov 1753
R-m	Stephen David	See book ye 5 page ye 1
		See of his return book
		ye 5 page 1
R-m	Simon Pierson	See book ye 5 page ye 1
Ex	William Hugh	See book ye 4 page ye 1
R-m	David Harry	See book ye 5 page ye 1
R-m	Abel James	See book ye 5 page ye 1
	Lewis Jerman	
D	Benjamin Underwood	

BOOK 1—Page 4

- | | | |
|-----|-------------------------|---------------------------|
| R-m | John Bowen | See book ye 5 page ye 2nd |
| | William Einon | |
| D | David Davis, Minister | |
| D | James Hyatt | |
| D | William Nicholas | |
| | Thomas Underwood | |
| Ex | John Jonos | See book the 5 page the 2 |
| D | Hugh Jonos | |
| Ex | Thomas Jonos | returned |
| R-m | Abel Morgan | See book ye 5 page 1 |
| | was Bapt ye 31 of March | |
| | 1733. | Abel Morgan is returned |
| | The same day | Abel Morgan proved to |
| | was David Rees | be a great minister of |
| | received by vertue | ye gospel, and departed |
| | of a letter from | this life in the year |
| | Mountgymru | 1785 |
| | Samuel Nicholas | had been a member |
| | was bapt April 28 | about 51 years and a |
| | 1733 | pastor of ye church at |
| | | Middletown |
| | | for many years. |
| R-m | John Harry | See book ye 5 page ye 1 |
| | was bapt | |
| | Sept 1, 1733 | |
| | Feremia Rees | |
| | ye same day | |

BOOK 1—Page 5

- R-m David James and See book ye 5 page 1
his wife Elinor was
received by vertue
of a letter from
Mountgomarin
November 3, 1733
- Ex William Lewis
was bapt
August ye 3, 1734
- R-m Jeremiah Rowell
was bapt August 31, 1734
Evan Rees and
- D John Watson and Deacon died Nov 12, 1755
John Cockerel
was bapt August 2, 1735.
The same day was
William Rees received
into full communion by
vertue of a letter from
Mountgymru bearing
date June ye 15th, 1735.
Thomas John and
- D Zacharies Thomas
was bapt Oct. 4, 1735.
- R-m Thomas Money was bapt 1835
See book ye 5 page ye 1
Edward Milos was bapt October 2, 1736
- R-m Nathaniel Evan was bapt
Oct. 2, 1736 See book ye 5 page ye 1
- R-m John Jones was bapt
December 4, 1736 See book ye 5 page ye 2

BOOK 1—Page 6

- June ye 4, 1737, then
 was John Thomas received
 into full communion by
 vertue of a letter from ye Deacon
 great Valey, bearing date
 May 22, 1739
- March 31, 1739, then was
- R-m John Morgan and
 Benjamin Jonos baptized
- R-m Oliver Alison was bap See book ye 5 page 2
 in ye year 1739
- D John Griffith was baptized Aug. 4, 1739
 Ruling Elder
- D David Thomas and Enoch Morgan
 was baptized May 3, 1740
- D Thomas Howell restored See page 8 of this book
- Ex Jonathan Davis See book ye 4 page 2
 David Evan Deacon
 Moris Thomas and
- D Lewis Thomas Deacon
 was baptized July ye 5, 1740
 Jacob Jones was baptised August 2, 1740
 Jacob Jones was restored May 5, 1770, and received
 into full communion
- R-m Walter Downe from ye church at Brandywine by
 vertue of a letter June 22, 1740, received by us
 August 2, 1740
 John Go Forth and Moris Howell was baptized
 October ye 4, 1740

BOOK 1—Page 7

James Jones and

James James was baptized

May ye 2d, 1741

Enoch Davis was received

into membership by vertue of a letter

from Philadelphia, August ye 1st, 1741

See Book ye 4 Daniel John was baptized September 14, 1742

Died Nov. 1748 James Pearson was baptized

October the 2, 1742

D Joseph Brown was
baptized August 6, 1743

See book ye 3 page 2

Ex Ebenezer Howell was
baptized Septe 3, 1743

Eben Howell was after-
ward restored upon per-
sonal profession of a
desire to be in commu-
nion with ye church

D Rees Jones Doctor
was baptized September ye 30, 1743
John Hughes was received to the full
communion of the church
December 31, 1743, by vertue of a letter
from the church on P. D. in
South Carolina bearing date
October 1, 1743
He was excommunicated July 1747

BOOK 1—Page 8

Ex Joseph Bedome was baptised Octob 6, 1744
Thomas Farr was baptised July 7, 1745
Removed by a letter to another church May, 1776
Edward Vizey was baptised August 2, 1746
The same day was the two sons of David Rees
baptized viz.: Thomas & John, and also
John James at the same time.

Sept. 6, 1746, then was

D William Starkey baptized.

Jonathan David was restored

September 6, 1746

Daniel Griffith was received into
communion by vertue of a letter

Mountgomry being dated April 30, 1748

Daniel David was received by

vertue of a letter from Wales, Nov. 4, 1749

The Rev Mr Griffith Jones was received by vertue
of a letter from Wales, Jan 2, 1750

Morgan Jones was baptized

May 6, 1750

BOOK 1—Page 9

Stephen Cantwell was baptized August 3, 1750.

June 1, 1751 then was William Bukingham received by letter from ye Church of Brandywine dated May 18.

Nicolas Paine was baptized May 2, 1752.

Thomas McKim was received a member August 2, 1752 being baptized two weeks before at Brandywine by the Rev. Mr. Bonham by the consent of this church.

Also at the same time was Thomas Edmund received by a letter from the church of Mountgomrey.

Jonathan Joly living in Quine Anns County in Mariland was baptized by Mr. Jones May 18, 1753 and aded to the church.

Alixander McKim was baptized by Mr. Bonham Oct. 19, and aded to the church Decem. 2, 1752.

Jonathan Davis was baptized April 6, 1754.

Isaic Lewis was received into full communion by vertue of a letter from Montgomry April 6, 1754.

Hugh Glasford was baptized May 9, 1754.

Thomas Davis son of David Davis was baptized August 9, 1754.

Ebenezer Howel was restored 1756.

BOOK I—Page 10

Abel Davis was baptized August 3, 1755.

David Hugh was baptized Sept. 5, 1755.

William James was baptized April 2, 1756.

John Hall was baptized at the same time.

John Morgan and James Williams were aded one from the Great Vally, the other from Montgomrey July 3, 1757.

Thomas Robinson, and David John, Morgan Johns son were baptized May 6, 1758.

John Davis, David Davis his son of—— was baptized May 6, 1758

Thomas James, Esq., was restored to the communion of the Church upon his profession of having seen his error in judgment and conduct April 5, 1761. See a paper under his on hand in this book.

John Jones the Rev. Mr. Griffith Jones, his son was baptized Oct. 4, 1761.

He was at the same time added to the church.

Zachria Jones was baptized Oct. 6, 1764.

John Buckingham was baptized August 3, 1765.

Joseph Griffith and Isacc Hugh were baptized October the 5th, 1765.

John McCormick was baptized Nov. 2, 1765.

Joseph Garner was received into full communion Decem. 1, 1765, by vertue of a letter from the Church in Philadelphia. Dated July the first 1765.

John Townsend was baptized and aded to the church at oure yearly meeting May 24, 1766.

Joseph Price was baptized and aded to the church Oct. 4, 1767.

John Davis was baptized and aded to the Church Nove. 1, 1767.

William Buckingham, Junior baptized Oct. 1, 1768.

John Bowen was received to full Communion March 5, 1769 by a letter from Vinsent dated Nov. 12, 1768.

BOOK I—Page 11

August 4, 1769 Then was James Mundel received into full communion by vertue of a letter from the Church at Brandywine dated May 21, 1769.

Mary Howel

Mary Underwood

Sarah Edward

Margaret Forman

Jane Evans

R-m Elizabeth Edward now James See book ye 5 page ye 1
Elizabeth Evan

R-m Eleanor Jenkin

R-m Mary Nicholas

R-m Sarah Barrow

See book ye 5 page ye 1

Ex Rachel Bemish

See book ye fourth

page ye 1st

D Mary Jones

See book 3 page 1

Mary Nicholas

Elinor James

See book ye 5 page ye 1

Sarah Devenald

R-m Rachel Devenald

Mary Devenald

See book ye 5 page ye 2

was baptized August 31, 1734

R-m Mary Howell

See book ye 5 page ye 1

BOOK 2—Page 5

- | | | | |
|-----|--|---|---|
| | Martha William | { | was baptized
Nov 2, 1734 |
| | Mary Devonald | | |
| | Hannah Devonald | | |
| R-m | Martha Rogers | | See book ye 5 page ye 2d
was baptized Nov 30, 1734 |
| R-m | Sarah Hary | | See book ye 5 page ye 1
was Sept 1733 |
| D | Jane Hyatt and Mary Watson | | was bapt August ye 2d, 1735 |
| | Elizabeth Jones was baptized October 4, 1735 | | |
| | January 31, 1736, Then was | | |
| | Mary Lewis now Mary Smith, shee was,
August 1, 1731, Excommunicated, but
restored now upon her repentance. | | |
| | April 30, 1736, Then was | | |
| | Elizabeth Owen (Thomas) baptized | | |
| | April 30, 1736, Then was | | |
| | Sarah and Mary Jones baptized | | |
| | June 5, 1736, Then was | | |
| | Sarah Thomas and Elizabeth Jones baptized | | |
| | Margaret Miles was bapt. Oct. 2, 1736 | | |
| R-m | Ann Jones was bapt Sept 3, 1737 | | See book 5 page 2 |
| | Hannah Roos was bapt August 5, 1738 | | |
| R-m | Rachel Alison was bapt May 5, 1739 | | See book ye 5 page ye 2 |

BOOK 2—Page 6

- R-m Martha Richards See book ye 5 page ye 2
was received by vertue of a letter from
Wales, August 4, 1739
Rachel Griffith and Elenor James
baptized August 4, 1739
- Ex Sara Evans was See book the 4 page 2
baptized and received into communion July 5, 1740
- R-m Lettice Douglass } See book ye 5 page ye 2
Annie Jones } was baptized August 2,
Mary Hugh } 1740
Judith Devonald }
Elizabeth Jones }
Elizabeth James }
was received by a letter from ye great Valley
August 2d, 1740
- D Margaret John See book ye 5 page ye 2
Lydia Go Forth was baptized October 4, 1740
Susannah Jones
Mary Jones
Elizabeth Heath
was baptized May ye 2d, 1741
- Margaret Howel was baptized April ye 3d, 1742
- Ex Ann Gill was baptised July 31, 1742

BOOK 2—Page 7

Mary Rothwell was baptized April 3, 1743

Mary Price was received to ye Communion of the church June ye 4, 1743

The said Mary Price for sum time was in communion among ye Presbyterians, but on her confession of her falt was received to her place again, the time before mentioned.

Hannah Eynon was received to full communion by vertue of a letter from ye church of Brandywine, August 6, 1743

Abigel Childs was baptized Sept. 3, 1743

D Sarah Jones the wife of Dr. Jones was baptized September 30, 1743

Ann Welsh alias Bush was baptized June ye 2, 1744

Mary Evans alias Obarne was baptized August 7, 1744

Mary Cantrel alias Thomas was baptized Oct 6, 1744.

Margaret Howel, Rynal Howels daughter was baptized March 2, 1745

Died May 5, 1750 Ann Thomas, Thomas Thomas is daughter was bap. April 6, 1745

BOOK 2—Page 8

Died April 25 Mrs Cottman was baptized Oct 5, 1745

1750 The same time was Margaret Buckingham bapt
August 2, 1746, was Ann Elizabeth Vezey baptized
Oct 4, 1746, Then was Mary the eldest daughter
of Howel James baptized

1748 Decem 3.

Jane Rowland the wife of David Rowland baptized
Dec 2, 1749, Then was Elizabeth Buchun
received as full member to the communion
of the church by vertue of a letter from
the church of Brandywine

dated Oct. 14, 1749

June 1, 1751 Then was Jane Buckingham received
by a letter from Brandywine dated May 18.

August 1751 Then was Mary Jonson
received member, she had been
baptized in Wales, but did not give
member till now in this country.

At the same time was
Magdalen Morgan. Alias Cox
restored to communion of the church

BOOK 2—Page 9

Then was baptized the following
Persons in Kent County by ye
ministry of ye Rev. Mr. Jones

Rachel Davis

Deborah Evans

Hanah Rees and

Hester Rees

August 2, 1752

Then received by letter from the
church at Montgomery

Mary Edmund.

At the same time

Sarah McKim

was received member being baptized
2 weeks before by Mr. Bonham

Catharine Dope and Godmah Heyet

was baptised April 18, 1753, by Mr. Jones in Kent
County and aded to the church

Magdalen Towson living in Kent

was baptised by Mr. Jones and aded to the church
September, 1753.

Rachel and Sarah Hugh, daughters of William
Hugh, and also Hannah Buckingham, daughter of
William Buckingham,

was baptized and aded to the church May 9, 1754.

Phebe Hugh was baptized Agust 3, 1755.

June 1752, then was baptized and added to the
church

Mary Thomas [Thomas Thomas daughter] and
Hana Osborne and

Rachel Osborne

July 13, 1752 Margaret Murfey and Mary Joley
 were baptized and added to the church by the minis-
 try of ye Rev. Mr. Jones in Kent.

Nov 7, 1752 Mary Juney a daughter of Mr. Owen
 Thomas was baptized.

Elizabeth Rockhole living in Baltimore was baptized
 by Mr. Jones and aded to the church in August,
 1755

Widow Smith, daughter of Zachria Buchen was
 baptized by Mr. Bonhan Oct. 19, and aded to this
 church Dec. 2, 1753.

Cathrin Wattson was baptized Augt 4, 1754.

Elizabeth Owen was aded to the church by vertue
 of a letter from the church at Talrahobin, June 7,
 1755.

1755, Sept. 2, was three of John Garets daughters
 baptized viz. Ann Robinson, Elizabeth Robinson and
 Sarah.

Sarah James the wife of William James was baptized

April 2, 1756

BOOK 2—Page 10

Ruth Buckingham was baptized June 4, 1746

Weize Evans was baptized August 3, 1756

Mary Morgan wife of John Morgan was received by a letter from Great Valey 3d of July 1757

Sarah Milles wife of David Milles

was baptized Sept 3, 1757.

Hannah Davis wife of David Davis of Chester County near Conistoga, was examined and received to the communion of the church March 3, 1759.

Shee was baptized and hands laid on her by a Sevenday Minister about thirty yrs before but not received amongst them

Jane Williams, James Williams wife

was baptized August 4, 1759

Elenor Davis, Daniel Davis wife of Kent was baptized October ye 6, 1759

Susana Lewis now Susana Wattson was received by a letter from the church of Philadelphia dated June 7, 1760 Shee was received July 6, 1760

Hannah Bonham was received to the communion of this church August 3, 1760, by vertue of a letter from the church of Kingswood dated Oct. 16, 1757.

Famer Edwards now James was received July 5th, 1761, by vertue of a letter from the church at Philadelphia dated June 14, 1761

Hannah M. Conell alias Blind Hannah and Deborah Davis, the daughter of David Davis living near Canistogo, were baptized and added to the church August 1, 1761

Mary Rogers was baptized and aded to the church Oct 4, 1761

Jane Thomas, the wife of Thomas Thomas
was baptized July 2, 1763

Mary Lewis, the wife of Isaiah Lewis and her sister
Johanna Jones the wife of Zachrias Jones were
baptized and aded to the church Nov. 3, 1769

BOOK 2—Page 11

Sarah Smith the daughter of Lewis Morgan was baptized August 31, 1765. The next meeting shee was dismissed to one of our churches in Carolina

Hannah Hugh the wife of Hall Hugh and Mrs. Pritchard, John Pritchards wife,

were baptized Oct. 5, 1765

Hannah McCormick the wife of John McCormick and Mary Roberts were baptized and added Nov. 2, 1765

Mary Price, Mary Griffith and Hannah Jones were baptized and added to the church Oct. 4, 1767

Sarah Osborne was baptised Oct. 5, 1768

Sarah Osborne was baptized Nov. 5, 1768

Jane Bowen was received to full communion March 5, 1769, by a letter from Vinent dated Nov 12th, 1768

Hester Davis was received by a letter from the church of Baltimore into full communion July 2, 1769

August 4, 1769 Margaret Mundel was received by virtue of a letter from the church of Brandywine dated May 21, 1769

1769 Then was Sarah Oborn baptised and received into full communion

John Bowen was received by virtue of a letter from Vinsent or ye Valy church.

Novem the third, 1770, then was Ruth Sutton received into full communion by virtue of a letter from Hopewell.

August ye 31, 1771, then was Mary Eynow and Ann Murrain baptised and received into full communion of this church.

Oct ye 5th, then was Ann Glasford and Sarah Morgan and Elizabeth Thomas baptised and received into full communion.

BOOK 2—Page 12

Nov. the third 1771, Then was Rachel Morgan and Sarah Thomas baptised and received into full communion.

At ye same was Levy Dungan's and his wife and William Magachlin's wife taken into communion, both living in Kent County

Novem ye 30th, 1771, then was Mary Jones ye wife of John Jones baptized and received into full communion of this church.

Elizabeth Edwards a cousin of Mr. James was baptized Jan. ye 4, 1772, and received into full communion.

Jane the wife of William Buckinham, Junior, was baptized and rec'd into full communion of this church March ye first 1772.

May the second, 1772, then was Enoch Morgan, Junior, baptised and received into full communion of this church.

At the same time was Joseph Griffith restored.

May 23, 1772, ye seventh day of ye yearly meeting began, then was Hannah Boggs ye wife of John Boggs baptised and received into communion.

At ye same time was one Clark, a widow near Duck Creek, baptised and received into full communion.

BOOK—Page 13

July meeting of business 1772, then was Ann Bowen ye wife of Thomas Bowen was baptized and received into full Communion of this Church.

At ye same time was Mary Branan ye served her time at Mr. James was baptised and received into full communion.

Elizabeth Tompson was baptised and was received into full communion of ye Welsh tract Church ; June ye first Sabbath in ye year 1774.

Judith Hendrickson was baptised and received into full communion Decem. monthly meeting in the year 1774. She had lived some time before her baptism at David Hughes, London Track.

Isaac Lewis was baptized and received into full communion of this church November ye first 1775 in the 17th year of his age.

April the 6th, 1776 then was James Jones, Junior received by baptism into full communion of this church. At ye same time was Samuel Woodbridge and Sarah his wife received by virtue of a letter from Philadelphia Church.

May ye 24, 1777 then was John Maquire baptise and received into full communion of the church 1777.

BOOK 2—Page 14

October the fourth 1777 then was John Tayler baptised and received into full communion.

February 28, 1778 Then was Samuel Morgan received into full communion by virtue of a letter from a church at Diffical, Fairfax County in Virginia.

Novem : first, Then was John James baptized and received into full communion of the Welshtract Baptist Church.

July first 1780, then was Jane the wife of John Taylor baptised and received into full communion.

August 5, 1780 then was Sarah Jones now Patton baptised and received into full communion.

August 27, then was Gwentlian Dunsmore and Hester Jones baptised and received into full communion.

At the same time was Kezia Carlile and Mary Richchy received by a virtue of a letter from Philadelphia Church.

1780, then was baptised Samuel Griffith, Mary Griffith from Kent received into full communion.

At the same time John Price and John Patton and Rachel Scotton, been baptised by John Sutton at Cowmarsh.

February 3, 1781 then was Samuel Davis received into full communion by virtue of a letter from Philadelphia Church.

At the same time his daughter Elizabeth Davis was baptised and received into full communion.

March the third 1781 then was Kezia Lewis the daughter of Isaiah Lewis baptised and received into full communion of this church.

CHAPTER I

Of the early history of the United States, and of the progress of the colonies, from the first settlement of the English in 1607, to the declaration of independence in 1776. This chapter contains a detailed account of the early years of the colonies, and of the various struggles and conflicts which they underwent. It also describes the growth of the colonies, and the increasing tension between them and the mother country.

The first part of the chapter deals with the early years of the colonies, and the various struggles and conflicts which they underwent. It also describes the growth of the colonies, and the increasing tension between them and the mother country. The second part of the chapter deals with the declaration of independence in 1776, and the subsequent years of the American Revolution.

The third part of the chapter deals with the early years of the United States, and the various struggles and conflicts which they underwent. It also describes the growth of the United States, and the increasing tension between them and the mother country. The fourth part of the chapter deals with the declaration of independence in 1776, and the subsequent years of the American Revolution.

The fifth part of the chapter deals with the early years of the United States, and the various struggles and conflicts which they underwent. It also describes the growth of the United States, and the increasing tension between them and the mother country. The sixth part of the chapter deals with the declaration of independence in 1776, and the subsequent years of the American Revolution.

BOOK 2—Page 15

1780 Then was Sarah Davis the wife of Abel Davis baptised and received into full communion—This should been in other page)

April meeting of business 1781 then was Joanna Jones restored into full communion.

May the sixth 1781, then was Thomas William and Lettis Woods and Susanna James baptised and received into full communion.

The last day of June 1781, then was Samuel Jones and Elizabeth Pringle baptized and received into full communion of this church.

September 1st, 1781 Then was Deborah Eynon and Dorcas Armitage baptised and received into full communion.

Oct. 7, 1781 Then was Mary Pasmore alias Evans, baptised and received into full communion.

August 6, 1782 The church met, took Margaret Knarsboroug case into consideration read ye conclusion of ye Baptist Church in New York before they dispersed which is as follows viz :

That a list of each members particular standing should be made out, that ye ministers, elders and deacons should be served with copies and authorized to recommend or dismiss those if should aply to them acording to ye above agreement the above mentioned Margaret Knarsborough was recommended by Mr. Gano minister of P. Church by a letter dated September ye 6, 1781, and was received April 6, 1782, into full communion of this church
extucornary cases common rule must be laid aside.

June ye first 1782, then was James William baptised and received into full communion.

August ye third then was

Thomas Prindle a member of

New York Church received as

Margaret Knarsborough was

mentioned in this page.

BOOK 2—Page 16

August the third 1782, then was Robert Shields baptised and received into full communion of this church.

August 31, 1782 was John Stow received into full communion by of a letter from Philadelphia Church.

Oct. meeting 1782 Then was Elizabeth Lewis ye widow of John Lewis baptised and received into full communion.

April ye first Sabbath 1784 then was Andrew Edge and Sarah his wife received into full communion by virtue of a letter from Philadelphia church

May ye first Sabbath 1784 then was Andrew Morton and Rachel his wife, and Susana Morton received by baptism and at ye same time some people in or nigh Wilmington was taken in.

October the first 1785 when was restored (Judith Hendrickson) into ye privileges of the church.

Nov. 6, 1785 Then was James Griffith baptised and received into full communion in ye 17th year of his age (and) at ye same time was Ephraim Stoops and Elizabeth Tompson ye younger baptised and received into full communion.

January first 1786 then was Ebenezer Morton and Patience Morton his wife and Cornelia Stoops wife of Ephraim Stoops was baptized and received into full communion.

June ye 4th, 1786 then was Joseph Boggs and Abigal Morton and a young girl called Anne Hamilton received into full communion—by baptism.

BOOK 2—Page 17

July ye first, 1786, then was Isaac Eaton and Thomas Smith baptized and received into full communion

August 5, 1786, then was Margaret Goteer baptised and received into full communion

September 1786, then was Amelia McSpaven received into full communion by virtue of a letter from Wilmington

April ye first, 1787, then was Fanney Ruffee Forgeson and Elisabeth Kimble received by baptism into full communion

May 6, 1787, Then was Ann Morton received by baptism into full communion

Since June the third, 1787, till the beginning of the year 1793 there have been added to this church by baptism

OF MEN

John Price	William Price	Hackey McGowen
Robert McMullin	Francis Guttier	Rudolph Mitchell
Frederick Hare	Andrew Harvey	James Champion B
John Rudolph	Joseph Carman	Jacob Bryan B
John Kimble	B Benjamin	B Andrew Walker
John Miles	Charles	B Jacob Till B
Isaac Hill	Joseph Flood	Peter RichardsonB
John Cornish	Eaesar Richardson	B David Henderson
Noble Bolden	Wm. Vert	B Anthony Porter B
Sharp Grantam	B John Boggs, Jun.	Nicolas Quinn

OF WOMEN

Sarah Williams	Agnes Thomson	Rebecca	B
Annie Morton	Sarah Morton	Hannah Mitchell	
Nancy McGowin	Nancy Davy	Mary Rutter	
Sarah Griffith	Katharine Griffith	Susanna Griffith	
Flora Champion	B Sarah Cooch	Hanna Death	
Dorcas Price	Anne Crawford	Anne Welch	
Jane Bowen	Margaret Welch	Mary Rudolph	
A. Morton	Mary Walker	Elizth Mitchell	
Mrs. Wiley	Elizabeth Black	Mary Flinn	
Rebecca Miles	Sarah Kimble	Hannah Johnson	
Seney Griffith	Hannah Flood	Jane Wates	
Eleanor Townsend	Margaret Gosboro	Phebe	B
Mary Post	Anne Averite	Katharine Harwood	
Jane Reynolds	Savannah Waters	Elizabeth Miller	
Margaret Simpers	Eleanor Delany	Mrs. Hughes	
Phillis Grantam	B Rebecca Ozier	Mary Ruze	
Sarah Stoops	Sarah Price	Susanna Dushane	
Rebecca Vert	Eliz'th Grantam	B Sarah Porter	B
Sarah Pierce	Elizth Quinn	Sarah Morton	
Margaret Smith			

Received by letter Mary Jones.

Mary Boldon was received into the church by baptism 2d
November, 1793.

April 5, 1794 Then was Michael Bryan, Margaret Minough
& (Mary Stewart received by baptism April 16)

May 3. Elizabeth Cooley and Jane Connoway
received by baptism.

BOOK 2—Page 19

Margaret Conoway was received
by baptism 1798.

BOOK 3—Page 1

Philip Nicholas was buried September 9, 1733
William Peerson was buried January 31, 1734
David Thomas was buried May ye 6, 1734
Cornelius Vansant was buried May ye 9, 1734
John Dovenal, Elder, was buried March ye 9, 1735
Joanna Richard was buried August 28th, 1735
Ann John was buried Oct. 29, 1735. Aged 48
John Griffith, Elder, was buried Nov. 12, 1735 Aged 80
Lydia Evans was buried December 25th, 1735
Thomas Richard was buried July 1, 1736 Aged 82
Nathaniel Wild was buried———
Elias Thomas was buried Jan. 10, 1738 Aged 70
Elizabeth Pain was buried April 22, 1738
John Evans, Elder, was buried April 16, 1738
Margaret Morgan was buried September 16, 1738
The Rev. Mr. Enoch Morgan, minister of the gospel, died
March 25th, 1740. Aged 64
John Evans was buried April 28th, 1740
Mary Jones was buried April 7, 1740
Rees Jones, Elder, was buried November 25, 1739
Phillip Rees, died in South Carolina, Oct. 1739
Rees David, Deacon, was buried Jan. 1740
Catherine Thomas was buried May ye 25th, 1741
Mary Thomas was buried July ye 26th, 1742
Thomas Hutchinson died in October 1741

BOOK 3—Page 2

Richard Whitten, Ruling Elder, was buried Jan 1742

William Nichlas was buried April ye 18, 1743

Mary Davis, the wife of David Davis teaching elder, was buried July 24, 1743

Sarah Underwood was buried August 8, 1743

Hugh Marice was buried Nov. 19, 1743

Mary Thomas, the widow of Mr. Elisha Thomas teaching elder, Deyed Agust 24th, 1744

Margaret John was buried Sep. 22, 1744

Catherine Lewis was buried November, 1746

Ann Clement was buried December, 1746

Joseph Browne was buried March ye 1st, 1747

„, Mary Oborn, Joseph Oborn's wife, died December 20, 1767”

William Thomas died in winter day and month not known ye 1760

David Davis, minister, died August 19th, 1769

Thomas Griffith, Ruling Elder, died

Zachariah Thomas, a young minister, died

Richard Thomas, Ruling Elder, died

Mary Edmond, ye wife of Thomas Edmond, died

John Watson, Deacon, died Nov. 12, 1755, aged 45

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF

THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

THE FIRST

OF THE

REIGN

OF

CHARLES

THE

FIRST

OF

THE

REIGN

OF

CHARLES

THE

FIRST

OF

BOOK 3—Page 3

James James died February, 1755

Hester Jones, died

Dr. Jones is wife died

Dr. Jones died

Benjamin Underwood died

Hugh Evans, Deacon, died

Caterine, ye wife of Hughe Evans, died

John Thomas, Ruling Elder, died

Elenor, ye wife of Morgan Jones, died

Lewis Thomas, Deacon, died May ye 10th, 1761

In ye fortieth year of his age

John David of White Oak Swamp, died

Mr. Griffith Jones, Minister, died

Thomas Edmond died

Sarah ye wife of William James died

Reinald Howell, Ruling Elder, and

his wife died.

Margaret ye wife of Edward Miles, departed this life.

Thomas David and Stephan died

Jane Thomas ye wife of Thomas Thomas died

BOOK 3—Page 4

Ann Robinson departed this life

Mary ye wife of J. Oborn died Decem. 20, 1767

Zachariah Jones died

William Thomas died in Janu 1769

Mr. David Davis "our worthy minister departed this life

(Also on page 2 Book 3)

August 19th, 1769

Thomas John died in September 1770

Sarah Miles ye wife of Edward Miles

died Janu 29th, 1771, aged 54

Edward Miles died in few months after her

Margaret William ye wife of David William

died in ye fall of 1771

Rachel Davis Mr. Davis's widow

died November ye first 1771 Aged 78

Choice, ye wife of John Townsend, died

January 26, 1772 Aged 35

Joseph Griffith departed this life Sept the 9th in fortieth
year of his age and in ye year of our Lord 1773

Jenet Jones ye widow of *Griffith Jones, B. M., departed this
life Octo ye 25th day 1773 Aged 68

*He was a Baptist minister from Wales.

BOOK 3—Page 5

Elizabeth Lemon the wife of Jacob Lemon

(Aged 39) departed this life June 26th, 1774

James Williams departed this life July 21 day in ye year 1774

Aged 63

Sarah Oborn departed this life August the 14th in ye year

1774, aged 35

Mary Thomas departed this life September the ninth day in ye year of our Lord 1774. Aged 51. She was Lewis Thomasis widow and lived a widow near 14 years

Mary Branen departed this life April the eleventh in ye year of our Lord 1775. Aged 23

Mary Clark departed this life July ye thirteenth day 1775

Aged 64

Isaac Lewis departed this life, June the 20th day 1776, aged

18 years, he lived at Jos Prices, was his wifes nephew

Hannah Bonham departed this life Aug the 22 day in ye year 1776

Daniel Griffith departed this life ye 19th day of Janu 1777

Aged about 76

Mary Jones, John Jonesis widow departed this life February ye second, 1777, aged—

BOOK 3—Page 6

Catherine Reese departed this life February the twenty-sixth 1777 Aged about eighty

Hannah Eynow departed this life May the twenty-first day In the 55 year of her age, and in ye year of our Lord 1777

William Eynon departed this life October the tenth 1777 aged— Had been a member 48 years

Mary Rogers departed this life the 22 day of April 1778 aged—

Jacob John departed this life the 22 day of September 1778 Aged 58

Elizabeth John departed this life 4 days after ye disease of her husband Jacob John Aged 56

Jane, the widow of James William departed this life the — day of March, 1779, aged about 70

Hannah Davis, the widow of David Davis, departed this life in April 1779. They did live toward Canistogea

Thomas James Esq departed this life the 28th day of December 1779, aged 82, had been baptised in ye year of our Lord 1715

Evan Jenkin departed this life the 16th day of June about 64 year of his age, 1780

July 23, 1781 Then Hannah Connolly departed this life about ye 57 years of age

Rachel Griffith departed this life, the 12th day of June 1782, aged — and had been a widow 33 years

Jane, the wife of John Bowen departed this life the 21 day of October 1783, aged 84

April 14, 1785, then William James departed this life about ye 85 year of his age

May 26, 1786, James John departed this life

June ye 3rd, 1786, Elizabeth Kehoon departed this life

CHARLES THE FIRST

IN THE

SEVENTEENTH CENTURY

BY

JOHN RICHARDSON

OF THE

UNIVERSITY OF

OXFORD

PRINTED

BY

JOHN RICHARDSON

OF THE

UNIVERSITY OF

OXFORD

PRINTED

Sometime in ye beginning of ye year 1786 Mary Cann an ancient member of this church departed this life. Supposed to be above 90 years of age

Andrew Edge departed this life Octo 15, 1786, in the 51st year of his age

June 3, 1787, then Susanna John ye widow of James John, departed this life, age 70

Isaiah Lewis, Deacon, died August 1787

John Bowen died in the year 1789

Abel Davis died in the year 1790

Andrew Walker died in the year 1791

Robert Shields, deacon, died in the year 1792

Hannah Boggs, Elizabeth Edwards, Kezia Carlisle, Sarah Griffith, Mrs. Wiley, Katharine Harwood died between the 3d of June, 1787, and the year 1793

BOOK 3—Page 9

Margaret Hinsey and Sarah Edge died in February 1799

BOOK 4—Page 1

At our quarterly meeting Jun 9, 1733 Then was Esther Thomas excluded.

She was under a kind of suspension for some considerable time before ; for her luke-warmness, and negligence and for blaming the doctrine and for carrying her grand daughters to the presbyterians to be sprinkled contrary unto the will of their father and mother while alive, which then were dead. She also left the church and joyned with ye presbyterians—And was therefore excluded.

The same day was Susanah William excluded for going away unorderly, and also leaving an ill sav—our, and an evil report behind her ; and therefor excluded.

Oct 5, 1735 Then was William Hugh excluded for his obstinacy

(1) for that he would not be reconciled to one of ye brethren
(2) for that he continued contentions and would not acquiesce nor consent to ye sentiment of ye Church, see 1 Cor. 11. 16.

January 31, 1736

Then was Rachel Bemish excluded from communion.

(1) for she reported that shee was with child by John Evan's man

(2) for not humbling herself under the church censure.

(3) For her going away unknown to her church contrary to her covenant

April 3, 1736.

Then was Elinor Griffith excluded from communion.

Beside other evil reports, it is undeniable that she is married to another husband and that while her first husband was alive. A scandalous sin both against the Law of God and man and a hateful sin in ye sight of all sober Christians See Rom 7. 2, 3

James James, Junior was excluded from Communion (1) for absenting from ye church and neglecting his place in ye church, and that for several years.

(2) for his disobedience in not regarding the call of ye Church. Tho' he was sent for several times, he never appeared to render a reason for his negligence: and in ye meanwhile there was great aspersions laid to his charge in ye neighborhood, but he never appeared to defend himself, but he went away and left his own family

BOOK 4—Page 2

February 3, 1744-5

Then was Jonathan Davis excluded from Communion by the church for the following faults.

(1) His marrying disorderly as to the manner of it without advising with the church 2 Cor. 6. 14 as also without the consent of his father Jer 29. 6

(2) his renting himself off from the communion of the Church not coming under the ministry of the Gospel with the church above three or four times in the space of nine months Heb 10. 25 Acts 2. 42

(3) his dreadful disobedience to the church in not obeying her frequent calls, never appearing at any of the Church meetings all the fore mentioned time. Matt 18. 17

4 his telling of gross untruths to the Churches, messengers sent to him, promising to come and not performing these promises Col 3. 9 Ephes 4. 15

5 his using sinful and vile language in his common conversation Ephes. 4. 29

6 his behaving himself unbecoming a son towards his father, thereby causing his said father to complain upon him Ephes. 6. 12

7 his plaing at long bulets Ephes. 5. 11

Sarah Evan was disowned Agu 3, 1746 for these two reasons

(1) For being guilty of the sin of drunkenness

(2) For being guilty of abominable falsehoods as to cause such disturbances in ye neighborhood.

Daniel John was disowned first for being guilty of ye sin of drunkenness, and for his application to such as is said had curious arts.

2ly being charged with fornication

3ly his obstinacy and disobedience to ye Church.

William Lewis was disowned for ye sin of drunkenness.

2ly for useing unlawfull means to find money by casting up
figurs

3ly his forsaking ye church, breaking his covenant with ye
church

Executed May 4, 1760

BOOK 4—Page 3

The causes apearing against Jacob Johns, first his breaking his covenant with ye church by neglecting his pleace and it for a long time.

2ly His immoral life by drinking to excess to ye hurt of his family

3ly Great reason to fear he has been guilty of speaking untruths

was executed January 1766

John Jones was disowned.

Joseph Griffith was disowned for being guilty of great and heinous crimes contrary to ye moral law

It was executed October ye 4th 1769.

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BOOK 4—Page 4

Elizabeth Pritchard was disowned for the following crimes.
1st For swearing and cursing, being bitter malicious not
bridling her tongue, ye Apostle James informs us were
envying and strife is there is corruption and every evil work—
James 3. 14. 15.

And after repeated endeavors to reclaim her, all proving
fruitless—she refusing to hear ye church, contrary to her
covenant and ye rules of ye Gospel Matt 18.

It was executed February ye 6th, 1773.

Joanna Jones was disowned for being guilty of fornication
to ye great dishonour of ye holy religion of Jesus Christ.
Executed March ye 6, 1773.

Mary Eynon was disowned for being guilty of fornication
to ye great dishonour of our holy profestion. It was execu-
ted April ye 4th, 1773.

Hath not these bills a voice to ye church

A voice of displeasure of ye Lord—It also read thus :

Let him ! thinketh ! he stands
take heed least he falls.

BOOK 4—Page 5

Hanah Magachlin was disowned for fornication January the fifth 1777.

John macwire was disowned for a breach of covenant with ye church. He refused to come to clear himself of a charge laid against him viz, fornication. Executed May ye 3, 1778.

Mary Price was disowned for false acusation. It was executed the second Sabbath in February 1781.

Judith Hendrickson was disowned, first for her breach of covenant with the church.

2ly For marying another womans husband and living with him as a wife at ye same time neglecting to come before ye church to answer ye charge and satisfie the church. It was executed in publick the third of June 1781.

Dr. John Thomas was disowned for fornication the 4th Sabbath in February 1782.

Hugh Glasford was disowned for his refractory conduct in leaving the church, both in the publick and more private meeting contrary to his covenant obligation, 2ly behaving in a disrespectfull way to ye messengers of ye church. 3ly keeping ye property of ye church in his hand contrary to common honesty—it was executed 1783.

Catherine Bigum was disowned for breach of Covenant with ye church and for drunkenness—It was executed April ye 3d Sabbath 1783.

CHAPTER I

The first of the great principles of the American Revolution was the right of the people to alter or to abolish their government, and to institute a new one, when it was found to be destructive of the ends for which it was established. This principle was the foundation of the Declaration of Independence, and it was upon this principle that the American people have ever since acted. The second principle was the right of the people to be represented in their government. This principle was the foundation of the Constitution, and it was upon this principle that the American people have ever since acted. The third principle was the right of the people to be protected in their property. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The fourth principle was the right of the people to be protected in their liberty. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The fifth principle was the right of the people to be protected in their lives. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The sixth principle was the right of the people to be protected in their families. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The seventh principle was the right of the people to be protected in their religion. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The eighth principle was the right of the people to be protected in their consciences. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The ninth principle was the right of the people to be protected in their minds. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted. The tenth principle was the right of the people to be protected in their souls. This principle was the foundation of the Bill of Rights, and it was upon this principle that the American people have ever since acted.

BOOK 4—Page 6

December 2, 1786 Then was Benjamin Jones (formerly of Kent County) disowned for his long absence in a disorderly way and 2ly

We have reason to believe he lived several years in Adultery and had some children by a woman, even in his wifes life time. As these are heinous crimes directly against ye moral law, we thought it our indespesible duty to cut him of from all ye special privileges of Christ church.

BOOK 5TH—Page 1

Our brother Thomas John was recommended unto the care of the church at Philadelphia by virtue of a letter being dated Sept. 8, 1733.

Francis Maybery was admitted to have full communion with us during ye time of his abode in this parts; upon the vertue of a letter from the church at Meedletown bearing date September, 1733.

Our brother Richard Herbert and Sarah Herbert was recommended to the care of ye church of Philadelphia by virtue of a letter bearing date May 4, 1734

Our brother Stephen David was recommended to the care of ye church of Philadelphia by virtue of a letter bearing date May 13, 1734

Our sister Eleanor Moris was recommended unto ye care of the church of Christ in ye Great Vally by vertue of a letter bearing date June 1, 1735

Our brother Stephen David is returned and recommended to us by vertue of a letter from ye church in Philadelphia and is received to full communion June 1, 1735

Our sister Sarah Mitcher now Sarah James is removed to Carolina and was recommended to ye care of ye church of Christ usually meeting at Charles Town, South Carolina

Our sisters Elanor Nicholas and Mary Nicholas was recommended unto ye care of the church of Christ in ye Great Vally by vertue of a letter bearing date June 12, 1736

Our brother Francis Boulten removed and was recommended unto the care of ye church of Christ in ye Great Vally

Our brothron and sisters whos names are as followeth
Abel Morgan, teaching elder (Abel Morgan is returned)
James James, Ruling Elder, Thomas Evan Deacon

Daniel James	Samuel Miles	John Harry
John Harry, Junior	Thomas Harry	Jeremiah Rowel
Richard Barrow	Thomas Money	Nathaniel Evan
Mary James	Annie Evan	Sarah James
Mary Wilds	Elizabeth Harry	Eleanor Jenkin
Sarah Harry	Margaret William	Mary Rowel

Sarah Barrow, are removed to Carolina and was recommended by a letter to ye church of Christ in Charles Town or elsewhere in South Carolina, or they might constitute themselves into a church, form us Nov 1735

Brother Thomas John is returned and recommended by virtue of a letter from ye church in Philadelphia, dated Jan. 8, 1736-7

Our brother Samuel Evan and his wife Mary Ann Evan was recommended unto our christian friends on pedee in South Carolina

April 30, 1737

Our brethren and sisters whose names are here set down, were recommended unto the care of our christian friends on pedee in South Carolina

Daniel Devonald	Thomas James	David Harry
Phillip James	David James	
Abol James	Simon Pirsons	Mary Boulton
Catherine Harry	Elizabeth James	Elizabeth Jones
Elinor James	Mary Hugh,	November 4, 1737

BOOK 5—Page 2

Our brother John Jones and his wife Ann Jones who were members of our communion are removed and recommended to our christian friends on Pedee in South Carolina by a letter March 11, 1738

Our brother Thomas Edmund and his wife Mary Edmund are removed and recommended to the church of Christ in Mountgumw by a letter May 15, 1738

Our sisters Ales Thomas and Jane David and Mary Dovenald are recommended by a letter to our christian friends on Peedee in South Carolina

November 3rd, 1739

Martha Rogers was recommended and dismissed by a letter to ye Great Valley March ye 1, 1740

BOOK 5—Page 3

John Bowen was dismissed by a letter from us to the church in the Great Valley Dec. ye 6, 1740

Our brethren and sisters viz:

John Jones, Phillip Douglass, Oliver Alison and Walter Down
Elizabeth Jones, Lettis Douglas, Rachel Alison, Rachel Downs
was recommended and dismissed by a letter to our sister
church on Pee Dee river in South Carolina Nov ye 1st, 1741

BOOK 6—Page 1

THIS IS YE BEGINING OF YE SIXT BOOK
THIS BOOK BELONGS TO YE BAPTIST CHURCH
MEETING AT YE IRON HILL, HOLDING PER-
SONAL ELECTION ESPECIAL VOCATION, FINAL
PERSEVERANCE IN GRACE AND BELIEVERS BAP-
TISM BY IMERTION ONLY AND LAYING-ON-OF-
HANDS

THIS IS THE SUBSTANCE OF OUR PROFESSION AT YE
PRESENT TIME 1774

Witness ye same ISAIAH LEWIS

CERTIFICATE TO SARAH MORTON.

The Church of Christ at Salem in Jersey holding believing baptism &c., to the Church of Christ at the Welsh-tract in the County of New Castle in Delaware State, of the same faith and order sendeth greeting

Whereas our well beloved sister Sarah Morton hath removed her residence to your side of the Delaware so that her regular attendance on Divine Worship here is become inconvenient. She having therefore for her better convenience desired a letter of dismissal from us to you in order that she may have orderly membership with you.

And we being disposed to comply with her request this are therefore to inform you that the sd Sarah Morton is a member in full communion with us, and of a regular life and conversation.

And when she is received by you she is hereby fully dismissed from us.

So we commend you to the care and keeping of the great Shepherd and Bishop of our souls.

We rest your brethren in Gospel relation.

Done at our monthly meeting

September 15th, 1787

PETER PETERSON VAN HORN.

And signed by order and in behalf of the church.

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION

The Journal of the American Medical Association is a weekly publication of the American Medical Association, published at 535 North Dearborn Street, Chicago, Ill. 60610. It is the official journal of the American Medical Association and is one of the most widely read and influential medical journals in the world. The journal covers a wide range of topics, including clinical medicine, public health, medical education, and medical law. It is a valuable resource for medical professionals and students alike. The journal is published in English and is available in both print and electronic formats. The print edition is published weekly, while the electronic edition is available online. The journal is a member of the International Association of Medical Journals (IAMJ) and is indexed in several major medical databases, including MEDLINE and EMBASE. The journal is a valuable resource for medical professionals and students alike. The journal is published in English and is available in both print and electronic formats. The print edition is published weekly, while the electronic edition is available online. The journal is a member of the International Association of Medical Journals (IAMJ) and is indexed in several major medical databases, including MEDLINE and EMBASE.

